



CITY OF SAINT PAUL
Christopher B. Coleman, Mayor

*25 West Fourth Street
Saint Paul, MN 55102*

*Telephone: 651-266-6700
Facsimile: 651-228-3220*

Water Comprehensive Plan Task Force Meeting #3 - Sustainability

**Monday, May 14, 2007
4:00 – 5:30 p.m.
Public Works Garage
891 North Dale Street
Saint Paul, MN 55103**

1. Approve of meeting notes for 4/9/07
2. Any check-in comments?
3. Introduction to meeting topic (George Johnson)
4. Sustainable Saint Paul initiatives and presentation (Anne Hunt)
5. Sustainability and the Mississippi River (Steve Johnson)
6. Water and public health (John Linc Stine)
7. Task Force discussion of sustainability (see "key questions" in handout)
8. Any check-out comments?